M.B.A in Agri Question Booklet No. Business.

| | | (To) | be filled | l up by | , the ca | andida | te by | olue/bi | lack ball-point pen) |
|--------------------------------|----------|-------|-----------|---------|----------|--------|-------|---------|----------------------|
| Roll No. | | | | | | | |] | |
| Roll No. (Write the d | igits in | words | ;) | | | | •••• | ••••• | |
| Serial No. of OMR Answer Sheet | | | | | | | | | |
| Day and Date | | | | | | | | | |

INSTRUCTIONS TO CANDIDATES

(Use only blue/black ball-point pen in the space above and on both sides of the Answer Sheet)

- 1. Within 10 minutes of the issue of the Question Booklet, check the Question Booklet to ensure that it contains all the pages in correct sequence and that no page/question is missing. In case of faulty Question Booklet bring it to the notice of the Superintendent/Invigilators immediately to obtain a fresh Ouestion Booklet.
- 2. Do not bring any loose paper, written or blank, inside the Examination Hall except the Admit Card without its envelope.
- 3. A separate Answer Sheet is given. It should not be folded or mutilated. A second Answer Sheet shall not be provided. Only the Answer Sheet will be evaluated.
- Write your Roll Number and Serial Number of the Answer Sheet by pen in the space provided above. 4.
- On the front page of the Answer Sheet, write by pen your Roll Number in the space provided 5. at the top, and by darkening the circles at the bottom. Also, wherever applicable, write the Question Booklet Number and the Set Number in appropriate places.
- 6. No overwriting is allowed in the entries of Roll No., Question Booklet No. and Set No. (if any) on OMR sheet and also Roll No. and OMR Sheet No. on the Question Booklet.
- 7. Any change in the aforesaid entries is to be verified by the invigilator, otherwise it will be taken as unfair means.
- 8. Each question in this Booklet is followed by four alternative answers. For each question, you are to record the correct option on the Answer Sheet by darkening the appropriate circle in the corresponding row of the Answer Sheet, by ball-point pen as mentioned in the guidelines given on the first page of the Answer Sheet.
- 9. For each question, darken only one circle on the Answer Sheet. If you darken more than one circle or darken a circle partially, the answer will be treated as incorrect.
- Note that the answer once filled in ink cannot be changed. If you do not wish to attempt a question, 10. leave all the circles in the corresponding row blank (such question will be awarded zero mark).
- For rough work, use the inner back page of the title cover and the blank page at the end of this 11. Booklet.
- 12. Deposit both the Question Booklet and the Answer Sheet at the end of the Test.
- 13. You are not permitted to leave the Examination Hall until the end of the Test.
- If a candidate attempts to use any form of unfair means, he/she shall be liable to such punishment 14. as the University may determine and impose on him/her.

। उपर्युक्त निर्देश हिन्दी में अन्तिम आवरण-पृष्ठ पर दिये गए हैं।

No. of Questions/प्रश्नों की संख्या : 100

Time/समय : 2 Hours/घण्टे

Fuli Marks/पूर्णांक : 300

Note/नोट: (1) Attempt as many questions as you can. Each question carries 3 marks. One mark will be deducted for each incorrect answer. Zero mark will be awarded for each unattempted question.

अधिकाधिक प्रश्नों को हल करने का प्रयत्न करें। प्रत्येक प्रश्न 3 अंक का है। प्रत्येक गलत उत्तर के लिए एक अंक काटा जाएगा। प्रत्येक अनुत्तरित प्रश्न का प्राप्तांक शून्य होगा।

(2) If more than one alternative answers seem to be approximate to the correct answer, choose the closest one.

यदि एकाधिक वैकल्पिक उत्तर सही उत्तर के निकट प्रतीत हों, तो निकटतम सही उत्तर दें।

Directions : Question No. 1 to 20 : Choose the right answer.

- 1. K. K. Mistry is the CEO of
 - (1) ICICI Bank (2) HSBC Group (3) HDFC Ltd (4) Axis Bank

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- 2. Which State has been endorsed as 'Eco-Friendly Tourism State' by the tourism department?
 - (1) Madhya Pradesh (2) West Bengal
 - (3) Sikkim (4) Jammu and Kashmir

- 3. Which year has been declared as the International Year of Youth by the United Nations?
 - (1) 2011 (2) 2010 (3) 2012 (4) 2013
- 4. Which of the following countries has launched satellites which enhance its military communication?
 - (1) USA (2) UK (3) Sri Lanka (4) South Korea

5. In which State the Government will be opened Agri-Mart for Agricultural Development?

| (1) | Madhya Pradesh | (2) | Haryana |
|-----|----------------|-----|---------|
| (0) | | | |

- (3) Uttar Pradesh (4) Punjab
- 6. According to the Government of India the export of India will grow by what percentage in 2010-11?
 - (1) 15 (2) 20 (3) 13 (4) 17
- 7. Recently which bank has launched Reserve Mortgage Loan for elders?
 - (1) Central Bank of India (2) Corporation Bank
 - (3) Canara Bank (4) Allahabad Bank
- 8. Which of the following companies has developed India's First High Temperature Superconducting device?
 - (1) SAIL (2) GAIL (3) NTPC (4) BHEL
- 9. IMF headquarters is located at
 - (1) Geneva (2) Paris (3) Karachi (4) Washington D. C.

| 10. | Which of the following at present is the country's largest gas producer? | | | | | |
|-------|--|---------------------------------|---|--|--|--|
| | (1) Reliance Industries Ltd. | (2) ONGC | | | | |
| | (3) Both of the above | (4) None of these | | | | |
| 11. | Who has been declared as ITFC Champ | ipion among women? | | | | |
| | (1) Serena Williams | (2) Dinara Safin | | | | |
| | (3) Venus Williams | (4) Stephanie Dubois | | | | |
| 12. | The art of cultivating and managing gar | arden is called what? | | | | |
| | (1) Horticulture (2) Gardening | | | | | |
| 13 | On who hates mankind is called a | | | | | |
| 10. | (1) Man-hater (2) Cannibal | (3) Demon (4) Misanthropist | | | | |
| | | (5) Demon (4) Misaninopist | | | | |
| 14. | Who is the present Governor of Reserve | ve Bank of India? | | | | |
| | (1) B. D. Jalan (2) D. Subba Rao | (3) P. Narasimhan (4) J. Shetty | | | | |
| 1 6 | | | | | | |
| 15. | The Tropic of Cancer passes through | | | | | |
| | (1) Andhra Pradesh | (2) Uttar Pradesh | | | | |
| | (3) Maharashtra | (4) Madhya Pradesh | | | | |
| 16. | Himalayas are the | | | | | |
| | - | | | | | |
| | (1) Young Fold Mountains | (2) Residual Mountains | | | | |
| | (3) Volcanic Mountains | (4) Block Mountains | | | | |
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Name of the book written by Swami Vivekananda is 17. (1) Kathamala (2) Katha Saritsagar (3) Bartaman Bharat (4) A Nation in Making 18. Mr. Rameshwar Thakur has taken over as the new Governor of (1) Uttar Pradesh (2) Madhya Pradesh (3) Andhra Pradesh (4) Goa 19. 'Yen' is the currency of which country? (1) China (2) France (3) Italy (4) Japan 20. Members of the Rajya Sabha are elected for a period of (1) four years (2) two years (3) five years (4) six years

Directions : Question No. 21 to 24 : Pick out the word from the alternatives that is most similar in meaning of the given key word.

| 21. | Pusillanimous | | | | | | |
|-----|-----------------|-----|---------|-----|-----------|-----|--------------|
| | (1) Bold | (2) | Coward | (3) | Childish | (4) | Insistent |
| 22. | Vociferous | | | | | | |
| | (1) Quiet | (2) | Subdued | (3) | Noisy | (4) | Irritable |
| 23. | Industrious | | | | | | |
| | (1) Adept | (2) | Mild | (3) | Energetic | (4) | Hard working |
| 24. | Cantankerous | | | | | | |
| | (1) Quarrelsome | (2) | Smart | (3) | Friendly | (4) | Impatient |
| | | | | | | | |

Directions : Question No. 25 and 26 : Pick out the word from the alternatives that is most opposite in meaning of the given key word.

| 25. | Alleviation | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| | (1) Magnification (2) Reduce | (3) Lessen (4) Aggravate | | | | | | | |
| 26. | Recede | | | | | | | | |
| | (1) Bloom (2) Advance | (3) Increase (4) Diminish | | | | | | | |
| Directions : Question No. 27 and 28 : Choose the most suitable 'one word' from the alternatives for the following expression. | | | | | | | | | |
| 27. | The act of looking back upon past even | ts and experiences | | | | | | | |
| | (1) Analysis (2) Critical | (3) Historical (4) Retrospection | | | | | | | |
| 28. | Cautious observation of events | | | | | | | | |
| | (1) Circumspection | (2) Meticulous | | | | | | | |
| | (3) Anxious | (4) Thorough | | | | | | | |
| | tions : Question No. 29 and 30 : Select the meaning of the idiom. | e expression from the alternatives that brings | | | | | | | |
| 29. | To show the white feather | | | | | | | | |
| | (1) To see peace | (2) To become polite | | | | | | | |
| | (3) To show signs of cowardice | (4) To show ignorance | | | | | | | |
| 30. | Hobson's choice | | | | | | | | |
| | (1) Accept or leave the offer | (2) Excellent choice | | | | | | | |
| | (3) Feeling of insecurity | (4) Feeling of strength | | | | | | | |

Directions : Question No. **31** to **33** : Read each sentence to find out whether there is any grammatical error in it. The error, if any, will be in one part of the sentence. The number of that part is the answer.

- **31.** It was apparent for everyone present (1)/that if the patient did not receive (2)/medical attention fast (3)/he would die (4).
- 32. The detective says that (1) / there is no chance for (2) / finding the person (3) / who wrote these letters (4).
- **33.** He cannot find (1)/suitable job despite (2)/his thoroughly training in (3)/the repair and maintenance of cars (4).

Directions : Question No. **34** to **40** : Read the following passage carefully and answer questions given below it.

The hope cherished immediately after the Second World War, that one world would emerge out of it, had receded. Instead, there arose two politico-military blocs at seemingly irreconcilable enmity with each other, headed by the USA and the USSR. The great danger was that these two blocs might clash, dragging the rest of the world into a nuclear war and total destruction.

There are some critics who think that Nehru's concern for world peace was exaggerated. But they do not realize how close mankind was to a World War in the fifties on more than one occasion. For instance, in 1950, during the Korean War, when General MacArthur unauthorizedly crossed the 38th Parallel into North Korea and carried the war right up to the Chinese frontier, and China intervened and started mowing down American troops, there was a cry in the USA for preemptive use of the atom bomb against China. Then, prodded by Nehru, British Prime Minister Attlee flew to the USA to dissuade President Truman from taking any such disastrous step. It might be argued that it would have been a good thing if China had been taught a lesson before it had developed the atom bomb. But at that time, China and the USSR were bound by a fraternal alliance and if China became the victim of an atomic attack, it would have been impossible for the USSR to keep aloof. In other words, it would have meant the Third World War and the destruction of civilization.

Apart from his concern for world peace, there were doubtless other factors which impelled Nehru to adopt a policy of non-alignment. Geographically India was too big, and historically to great, to be the hanger-on of any other State, however powerful. Economically it would have been foolish on the part of India, which had in view a gigantic policy of national reconstruction, to put all the eggs in one basket. Philosophically India had, from time immemorial, extended its tolerance to rival sects, rival creeds and rival religions. 'There was no Cold War', said Nehru, in 'Ashoka's heart'. Our policy of non-alignment was a factor which contributed to the alleviation of tensions between the rival blocs and the gradual demise of the Cold War. It is a matter for satisfaction that one Great Power, at any rate, the USSR, has, for the last so many years, understood, appreciated and even underwritten our policy of non-alignment.

- 34. In the above passage it is said, "In other words, it would have meant the Third World War and the destruction of civilisation". What does the word 'it' means?
 - (1) Attack of US troops on China
 - (2) USSR's neutrality
 - (3) The USSR's plunging into the war
 - (4) China's attack on the US troops
- 35. What made China intervene in Korean War?
 - (1) America's invasion on Korea
 - (2) Arrival of American troops up to Chinese border
 - (3) General MacArthur's unauthorized participation in the War
 - (4) None of these

36. About Nehru's concern for World Peace, the author of the passage has

- (1) defended the critics (2) taken a neutral stand
- (3) strongly justified it (4) termed it as exaggerated
- **37.** Which of the following is not referred to as the probable effect of use of atom bomb against China?
 - (1) Destruction of civilization due to World War III
 - (2) Loss of large number of lives and property
 - (3) It would have resulted in the Third World War
 - (4) China and the USSR would develop fraternal bonds between them

38. Immediately after the World War II there was a feeling that

- (1) there will be two super powers emerging out of it
- (2) the optimism cherished during the war will be realized
- (3) the world would be dragged into a Third World War
- (4) all countries will stay peacefully with one another
- **39.** Which of the following is the result of India's adopting non-alignment policy?
 - (1) Tolerance to rival creeds, sects and religions
 - (2) Eradication of Cold War started by Ashoka
 - (3) USSR's realizing the importance of our country
 - (4) Lessening the tension between rival blocs
- **40.** Which of the following additional considerations led Nehru to adopt the policy of non-alignment?
 - (1) Only philosophical (2) Only historical
 - (3) Only economic (4) All of these

Directions : Question No. 41 to 45 : Find the odd man out.

| 41. | (1) | MPNMF | (2) | GPZVW | (3) | GWNLE | (4) | OEWXT |
|-----|-----|-------|-----|-------|-----|-------|-----|-------|
| 42. | (1) | MTQWF | (2) | CPRSV | (3) | RCFGL | (4) | CXHIA |
| 43. | (1) | AIJBY | (2) | KLTNV | (3) | UHRNI | (4) | HBOKL |
| 44. | (1) | KGBTF | (2) | GJTGZ | (3) | KGBZF | (4) | TFWOM |
| 45. | (1) | JSAFE | (2) | ZGPKU | (3) | EUAOI | (4) | LANCP |

Directions : Question No.46 to 50 : For each of the following questions, there exists a certain relation between the first two words. Out of these four words, one word is missing. The place of the missing word is shown by question mark. Find out the missing word from the four words given below in each question.

| 46. | Air : Atmosphere : : Water : ? | | | | | |
|-----|--------------------------------|----------------|-----------|---------------|--|--|
| | (1) Island | (2) Earth | (3) Ocean | (4) Drop | | |
| | | | | | | |
| 47. | Entrance : Exit : : | Loyalty : ? | | | | |
| | (1) Falsehood | (2) Disrespect | (3) Truth | (4) Treachery | | |
| | | | | | | |
| 48. | Status : Size : : So | ong : ? | | | | |
| | (1) Words | (2) Beauty | (3) Tune | (4) Poetry | | |
| | | | | | | |

| 49. | Step : Staircase : : | Soldier : ? | | |
|-----|----------------------|------------------|-----------------|-------------|
| | (1) Rifle | (2) War | (3) Army | (4) Bravery |
| | | | | |
| 50. | Fossils : Creatures | :: Mummies : ? | | |
| | (1) Mothers | (2) Human beings | (3) Dead bodies | (4) Egypt |

Directions : Question No.51 to 55 : In each of the following questions, there is a number series. In this series the numbers are changing in a specific order. If they continue to change in the same way, what will be the next number?

| 51. | 8, 20, 28, 44, | | | | | | |
|-----|-------------------|-----|-----|-----|-----|-----|---------------|
| | (1) 58 | (2) | 62 | (3) | 50 | (4) | 64 |
| | | | | | | | |
| 52. | 3, 2, 7, 6, 11, — | _ | | | | | |
| | (1) 8 | (2) | 4 | (3) | 10 | (4) | 2 |
| | | | | | | | |
| 53. | 17, 27, 37, 56, | | | | | | |
| | (1) 49 | (2) | 62 | (3) | 78 | (4) | 57 |
| | | | | | | | |
| 54. | 3, 15, 35, 63, | | | | | | |
| | (1) 69 | (2) | 77 | (3) | 81 | (4) | 99 |
| | | | | | | | |
| 55. | 2, 20, 74, 110, | | | | | | |
| | (1) 115 | (2) | 132 | (3) | 144 | (4) | 182 |
| | | | | | | | |

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Directions : Question No.56 to 59 : In each of the questions below, a statement is followed by four answers. One of which verifies the statement. Find out the correct answer.

| 56. | Which of the follo | wing is always asso | ciated with Justice | 5,5 |
|----------------|----------------------|----------------------|-----------------------|----------------------------|
| | (1) Hypocrisy | (2) Legitimate | (3) Magnanimit | y (4) Diminutiveness |
| 57. | Which of the follo | wing is always asso | ciated with a 'tree | '? |
| | (1) Roots | (2) Flowers | (3) Leaves | (4) Fruits |
| 58. | Which of the follow | wing is always asso | ciated with 'Bargai | 'n'? |
| | (1) Sumptuousnes | 88 | (2) Eloquence | |
| | (3) Triviality | | (4) Exchange | |
| 5 9 . | Which one of the | following is always | found in 'Bravery' | ? |
| | (1) Experience | (2) Power | (3) Knowledge | (4) Courage |
| Direct | ions : Question No.6 | 0 to 63 : These ques | stions are based on t | the following information. |
| | Branches of five b | anks A, B, C, D an | d E are as follows | : |
| | (a) A, B and C ar | e in Indore and Bh | opal. | |
| | (b) A, B and E ar | e in Indore and Gw | valior. | |
| | (c) B, C and D and | re in Raipur and Bl | nopal. | |
| | (d) A, E and D and | e in Gwalior and J | abalpur. | |
| | (e) C, E and D and | e in Raipur and Ja | balpur. | |
| 60. | Branch of which t | ank is in Indore b | it not in Raipur? | |
| | (1) B | (2) A | (3) C | (4) D |
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| 61. | Branch of which bank is not in Indore? | | | | |
|-----|--|------------------------|-----------------|-------|--|
| | (1) B | (2) E | (3) D | (4) C | |
| 62. | Branch of which b | ank is in Raipur but | not in Bhopal? | | |
| | (1) D | (2) E | (3) A | (4) C | |
| 63. | Branch of which b | ank is in all places (| except Gwalior? | | |
| | (1) A | (2) B | (3) C | (4) D | |

Directions : Question No.64 to 68 : Read the following information and answer the questions below it.

Five persons are sitting in a row. One of the two persons at the extreme ends is intelligent and the other one is fair. A fat person is sitting to the right of a weak person. A tall person is to the left of the fair person and the weak person is sitting between the intelligent and fat persons.

64. Tall person is at which place continuing from right?

(1) First (2) Second (3) Third (4) Fourth

65. Person to the left of the weak person possesses which of the following characteristics?

- (1) Intelligent (2) Fat (3) Fair (4) Tall
- 66. Which of the following persons is sitting at the centre?
 - (1) Intelligent (2) Fat (3) Fair (4) Weak

| 67. | Fat person is sitting on whose left-hand side? | | | | | | |
|--|--|----------|----------|----------|--|--|--|
| | (1) Intelligent | (2) Fair | (3) Weak | (4) Tall | | | |
| 68. | 68. If the fair person and fat person exchange their positions, so also tall and weak, then who will be sitting to the left of the weak person? | | | | | | |
| | (1) Intelligent | (2) Fat | (3) Fair | (4) Tall | | | |
| Directions : Question No. 69 and 70 : Read the following statements and answer the following questions. | | | | | | | |

Six friends A, B, C, D, E and F are sitting in a closed circle facing the centre. E is to the left of D. C is between A and B. F is between E and A.

| 69. | Who is to the left | of B? | | |
|-----|-----------------------------|-------|-------|-------|
| | (1) A | (2) D | (3) E | (4) C |
| 70. | • Who is to the right of C? | | | |
| | (1) E | (2) F | (3) B | (4) A |

Directions : Question No. 71 to 90 : Choose the right answer.

- 71. What is the area of rectangle whose length is twice its width and whose perimeter is equal to that of a square whose area is one?
 - (1) 1 (2) 6 (3) 2/3 (4) 8/9
- 72. Ramesh drove 8 miles West, 6 miles North, 3 miles East and again 6 miles North. How many miles was Ramesh from his starting place?
 - (1) 13 (2) 17 (3) 19 (4) 21

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- 73. The product of three positive integers is 300. If one of them is 5, what is the least possible value of the sum of the other two?
 - (1) 16 (2) 17 (3) 19 (4) 23
- 74. A palindrome is a number that reads the same forward and backward. How many palindromes are there between 100 and 1000?
 - (1) 10 (2) 81 (3) 90 (4) 100
- **75.** A circular ground is of circumference of 88 m. A strip of land of 3 m width inside and along the circumference is to be leveled. What is the expenditure if leveling cost is Rs 7 per metre square?
 - (1) Rs 1,560 (2) Rs 1,650 (3) Rs 88 (4) Rs 176
- 76. If area of circle is equal to area of triangle is equal to area of square, then which is having the larger perimeter?
 - (1) Triangle (2) Square (3) Circle (4) None of these
- 77. Ram went to shop to buy 50 kg of rice. He buys two kinds of rice which costs him Rs 4.50 per kg and Rs 5.00 per kg. He spends a total of Rs 240. What was the quantity of rice which cost him Rs 4.50 per kg?
 - (1) 30 (2) 20 (3) 25 (4) 15
- **78.** What is the largest prime factor of 255?
 - (1) 5 (2) 15 (3) 17 (4) 51

79. There are 4 boys and 3 girls. What is the probability the boys and girls sit alternately?

- (1) 1/35 (2) 1/5 (3) 1/7 (4) 1/9
- 80. One tap takes 15 min to fill, another tap takes 12 min to fill and the third tap can empty in 20 min. In how much time the tank would be full?
 - (1) 5 min (2) 7 min (3) 10 min (4) 20 min

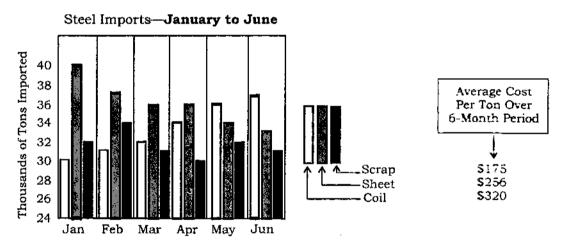
| 81. | If the height of the triangle decreases by 40% and the breadth increases by 40%. Then the effect on the area is | | | |
|-----|--|-------------------------|---------------------|--------------------|
| | (1) 16% increase | (2) 16% decrease | (3) no change | (4) 10% increase |
| 82. | The sum of 101 co | onsecutive odd numb | ers is 12827. The s | mallest of them is |
| | (1) 25 | (2) 27 | (3) 29 | (4) 31 |
| 83. | I have two watches with a 12-hour cycle. One of them gains one minute a day and the other loses 1.5 minutes per day. If I set them both on the correct time, how long will it be before they again tell the correct time together? | | | |
| | (1) 288 days | (2) 480 days | (3) 720 days | (4) 1440 days |
| 84. | The next term of t | he sequence 1, 3, 6, | 10, —— is | |
| | (1) 12 | (2) 15 | (3) 16 | (4) 20 |
| 85. | When a certain two-digit number is added to another two-digit number having the same digits in reverse order, the sum is a perfect square. How many such two-digit numbers are there? | | | |
| | (1) 4 | (2) 6 | (3) 8 | (4) 10 |
| 86. | What is the total n | umber of prime num | nbers less than 707 | |
| | (1) 17 | (2) 18 | (3) 20 | (4) 19 |
| 87. | The largest four-digit number which is a perfect cube is | | | |
| | (1) 9999 | (2) 8000 | (3) 9731 | (4) 9261 |
| 88. | One-fourth of one-f | third of two-fifth of a | a number is 15. Wh | at is the number? |
| | (1) 120 | (2) 450 | (3) 270 | (4) 180 |
| | | | | |

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- **89.** A man buys oranges at Rs 5 a dozen and an equal number at Rs 4 a dozen. He sells them at Rs 5.50 a dozen and makes a profit of Rs 50. How many oranges does he buy?
 - (1) 30 dozens (2) 40 dozens (3) 50 dozens (4) 60 dozens
- **90.** Rs 2,189 are divided into 3 parts such that their amount after 1, 2 and 3 years respectively may be equal, the rate of simple interest being 4% per annum in all cases. The smallest part is
 - (1) Rs 702 (2) Rs 597 (3) Rs 756 (4) Rs 1,093

Directions : Question No.91 to 95 : Following questions are based on the figure given below that shows imports for three types of steel over a six-month period. Use this information to answer the following questions.



91. Which month showed the largest decrease in total imports over the previous month?

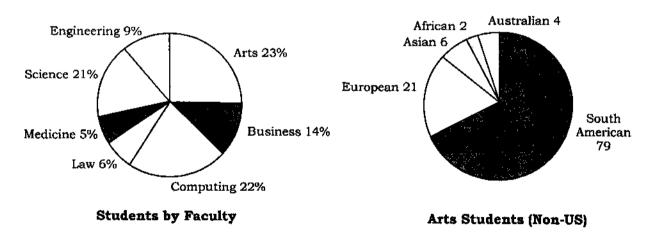
- (1) February (2) March (3) April (4) May
- 92. What was the total value of sheet steel (in \$) imported over the 6-month period?

 (1) 56,750
 (2) 75,300
 (3) 55,550
 (4) 42,370

93. What was the percentage of scrap steel imported in the 6-month period?

- (1) 37.5 (2) 35.2 (3) 36.1 (4) 31.2
- 94. What was the difference (in thousands of tons) between coil steel and sheet steel imported in the first 3 months of the year?
 - (1) 10 (2) 16 (3) 18 (4) 20
- **95.** What was the approximate ratio of sheet steel and coil steel imported in the first 3 months of the year?
 - (1) 11:9 (2) 8:9 (3) 7:11 (4) 3:8

Directions : Question No.96 to 100 : The pie charts given below show the percentage of students in each faculty at North West University and the number of non-US students in the Arts faculty. These percentages have been rounded to the nearest whole number. There are a total of 1049 students in the Arts faculty. Use this information to answer the following questions.



96. What percentage of students in the Arts faculty are non-US students?

| | (1) 14 | (2) 9 | (3) 30 | (4) 11 |
|--|--------|-------|--------|--------|
|--|--------|-------|--------|--------|

(376)

(P.T.O.)

| 97. | How many students | s are there in the E | ngineering faculty? | | |
|-----|--|----------------------|---------------------|-------|--------------------|
| | (1) 420 | (2) 410 | (3) 390 | (4) | 440 |
| 98. | How many students are there at the University? | | | | |
| | (1) 4650 | (2) 4560 | (3) 4640 | (4) | 4450 |
| 99. | If six percent of So studying Science? | cience students are | Asian, how many | Asian | students are there |
| | (1) 48 | (2) 66 | (3) 120 | (4) | 57 |
| | | | | | |

- **100.** There are 34 European Medical students. What percentage of the faculty does this represent?
 - (1) 14 (2) 18 (3) 12 (4) 16

अभ्यर्थियों के लिए निर्देश

(इस पुस्तिका के प्रथम आवरण-पृष्ठ पर तथा उत्तर-पत्र के दोनों पृष्ठों पर केवल नीली या काली बाल-प्वाइंट पेन से ही लिखें)

- प्रश्न पुस्तिका मिलने के 10 मिनट के अन्दर ही देख लें कि प्रश्नपत्र में सभी पृष्ठ मौजूद हैं और कोई प्रश्न छूटा नहीं है। पुस्तिका दोषयुक्त पाये जाने पर इसकी सूचना तत्काल कक्ष-निरीक्षक को देकर सम्पूर्ण प्रश्नपत्र की दूसरी पुस्तिका प्राप्त कर लें।
- 2. परीक्षा भवन में लिफाफा रहित प्रवेश-पत्र के अतिरिक्त, लिखा या सादा कोई भी खुला कागज साथ में न लायें।
- 3. उत्तर-पत्र अलग से दिया गया है। इसे न तो मोड़ें और न ही विकृत करें। दूसरा उत्तर-पत्र नहीं दिया जायेगा, केवल उत्तर-पत्र का ही मूल्यांकन किया जायेगा।
- 4. अपना अनुक्रमांक तथा उत्तर-पत्र का क्रमांक प्रथम आवरण-पृष्ठ पर पेन से निर्धारित स्थान पर लिखें।
- 5. उत्तर-पत्र के प्रथम पृष्ठ पर पेन से अपना अनुक्रमांक निर्धारित स्थान पर लिखें तथा नीचे दिये वृत्तों को गाढ़ा कर दें। जहाँ-जहाँ आवश्यक हो वहाँ प्रश्न-पुस्तिका का क्रमांक तथा सेट का नम्बर उचित स्थानों पर लिखें।
- 6. ओ० एम० आर० पत्र पर अनुक्रमांक संख्या, प्रश्न-पुस्तिका संख्या व सेट संख्या (यदि कोई हो) तथा प्रश्न-पुस्तिका पर अनुक्रमांक सं० और ओ० एम० आर० पत्र सं० की प्रविष्टियों में उपरिलेखन की अनुमति नहीं है।
- उपर्युक्त प्रविष्टियों में कोई भी परिवर्तन कक्ष निरीक्षक द्वारा प्रमाणित होना चाहिये अन्यथा यह एक अनुचित साधन का प्रयोग माना जायेगा।
- 8. प्रश्न-पुस्तिका में प्रत्येक प्रश्न के चार वैकल्पिक उत्तर दिये गये हैं। प्रत्येक प्रश्न के वैकल्पिक उत्तर के लिये आपको उत्तर-पत्र की सम्बन्धित पंक्ति के सामने दिये गये वृत्त को उत्तर-पत्र के प्रथम पृष्ठ पर दिये गये निर्देशों के अनुसार पेन से गाढ़ा करना है।
- 9. प्रत्येक प्रश्न के उत्तर के लिये केवल एक ही वृत्त को गाढ़ा करें। एक से अधिक वृत्तों को गाढ़ा करने पर अथवा एक वृत्त को अपूर्ण भरने पर वह उत्तर गलत माना जायेगा।
- 10. ध्यान दें कि एक बार स्याही द्वारा अंकित उत्तर बदला नहीं जा सकता है। यदि आप किसी प्रश्न का उत्तर नहीं देना चाहते हैं तो सम्बन्धित पंक्ति के सामने दिये गये सभी वृत्तों को खाली छोड़ दें। ऐसे प्रश्नों पर शूच्य अंक दिये जायेंगे।
- 11. रफ कार्य के लिये प्रश्न-पुस्तिका के मुखपृष्ठ के अन्दर वाले पृष्ठ तथा अंतिम पृष्ठ का प्रयोग करें।
- 12. परीक्षा के उपरान्त *प्रश्न-पुस्तिका एवं उत्तर-पत्र* परीक्षा भवन में जमा कर दें।
- 13. परीक्षा समाप्त होने से पहले परीक्षा भवन से बाहर जाने की अनुमति नहीं होगी।
- 14. यदि कोई अभ्यर्थी परीक्षा में अनुचित साधनों का प्रयोग करता है, तो वह विश्वविद्यालय द्वारा निर्धारित दंड का/की, भागी होगा/होगी।